

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **29th day of November, 2023**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at www.davidcityne.com for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

Members of the public may attend this meeting electronically. A link and phone number will be available on our website.

Dated this 18th day of November, 2023.

AGENDA AS FOLLOWS:

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;
4. Minutes of the November 8, 2023 Meetings of the Mayor and City Council; *
5. Discussion/action concerning electrical service at the airport; *
6. Approve Round 1 CDBG Downtown Revitalization Grant Application for Runza Restaurant for installation of a new exterior door and window, plaster repairs, tuckpointing and masonry work - \$50,000; *
7. Accept the annexation plan draft; *
8. Discuss/action regarding uniforms for city employees; *
9. Resolution No. 50-2023 Adopting clothing allowance for City employees; *
10. Discuss/action regarding the request from Bone Creek Museum to create and preserve a community green space including benches and pavers on the south side of the Ford Building located at 312 5th Street; *

Mayor Jessica J. Miller

Council President Bruce L. Meysenburg

Council member Kevin E. Woita

Council member Thomas J. Kobus

Council member Patrick J. Meysenburg

Council member Keith A. Marvin

Council member James L. Angell

City Clerk Tami L. Comte

11. Discuss/approve 75% payment in the amount of \$137,350.00 for Ratkovec Construction; *
12. Agreement with JEO for design services for the Nebraska Street Extension; *
13. Discuss/approve quote from Shaver Painting & Decorating in the amount of \$27,433 to paint the auditorium; *
14. Discuss/consider authorization to remove balances on accounts deemed uncollectable; *
15. Consider/approve Agreement for Municipal Airport Use with Frontier Cooperative; *
16. Discussion regarding campground promotion; *
17. Discussion regarding hiring a City Administrator intern; *
18. Closed session for personnel, contracts or pending litigation (as necessary); *
19. Adjourn. *